### FORM 4

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

OMB APPROVAL
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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. *See* Instruction 1(b).

#### STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| (Print or Type Responses)                                                |                             |                              |                                                                        |            |                     |                                                                   |                                    |                                                                                                                                             |                                                                                                |                                      |                                                                                                                           |                                                                       |                                       |
|--------------------------------------------------------------------------|-----------------------------|------------------------------|------------------------------------------------------------------------|------------|---------------------|-------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1. Name and Address of Reporting Person *- Griffin Augustus C.           |                             |                              | 2. Issuer Name and Ticker or Trading Symbol MGP INGREDIENTS INC [MGPI] |            |                     |                                                                   |                                    |                                                                                                                                             | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable) _X_ Director 10% Owner |                                      |                                                                                                                           |                                                                       |                                       |
| (Last) (First) (Middle) C/O MGP INGREDIENTS, INC., 100 COMMERCIAL STREET |                             |                              | 3. Date of Earliest Transaction (Month/Day/Year) 03/13/2020            |            |                     |                                                                   |                                    |                                                                                                                                             | X Officer (give title below) Other (specify below)  President and CEO                          |                                      |                                                                                                                           |                                                                       |                                       |
| (Street) ATCHISON, KS 66002                                              |                             |                              | 4. If Amendment, Date Original Filed(Month/Day/Year)                   |            |                     |                                                                   |                                    | 6. Individual or Joint/Group Filing(Check Applicable Line)  Form filed by One Reporting Person Form filed by More than One Reporting Person |                                                                                                |                                      |                                                                                                                           |                                                                       |                                       |
| (City) (State                                                            | e)                          | (Zip)                        |                                                                        | Table I -  | Non-D               | erivative                                                         | Securitie                          | es Acqui                                                                                                                                    | ired, Disp                                                                                     | osed of, or l                        | Beneficially                                                                                                              | Owned                                                                 |                                       |
| 1.Title of Security<br>(Instr. 3)                                        | 2. Trans<br>Date<br>(Month/ | /Day/Year)                   |                                                                        | (Instr. 8) |                     | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) |                                    | of (D)                                                                                                                                      | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4)  |                                      | Following                                                                                                                 | Ownership<br>Form:                                                    | Beneficial                            |
|                                                                          |                             |                              | (Month/Day/Yea                                                         | Code       | · V                 | Amount                                                            | (A)<br>or<br>(D)                   | Price                                                                                                                                       | (Instr. 3 a                                                                                    | 5 and 4)                             |                                                                                                                           | \ /                                                                   | Ownership<br>(Instr. 4)               |
| Common Stock                                                             | 03/13/                      | 2020                         |                                                                        | P          |                     | 2,500                                                             | A \( \frac{\\$}{2}                 | §<br>24.645                                                                                                                                 | 121,808.788                                                                                    |                                      |                                                                                                                           | D                                                                     |                                       |
|                                                                          |                             |                              | Derivative Secu                                                        |            | co<br>the<br>uired, | ntained i<br>e form di<br>Disposed                                | n this fo<br>splays a<br>of, or Be | orm are<br>a curre<br>eneficial                                                                                                             | e not requ<br>ntly valid                                                                       |                                      | ormation<br>spond unle<br>trol numbe                                                                                      | ss                                                                    | 1474 (9-02)                           |
| Derivative Conversion Date                                               | th/Day/Year)                | A. Deemed<br>Execution Dates | 4. Transactio Code Year) (Instr. 8)                                    | 5.         | 6. an (M            | . Date Exercisable<br>nd Expiration Date<br>Month/Day/Year)       |                                    | 7. Ti<br>Amo<br>Und<br>Secu                                                                                                                 | itle and<br>ount of<br>lerlying<br>urities<br>tr. 3 and                                        | Derivative<br>Security<br>(Instr. 5) | 9. Number of<br>Derivative<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s<br>(Instr. 4) | Ownersh<br>Form of<br>Derivatir<br>Security<br>Direct (I<br>or Indire | Beneficial<br>Ownership<br>(Instr. 4) |
|                                                                          |                             |                              | Code V                                                                 | (A)        |                     | ate<br>kercisable                                                 | Expiration Date                    | on<br>Title                                                                                                                                 | Amount or Number of Shares                                                                     |                                      |                                                                                                                           |                                                                       |                                       |
| Reporting Own                                                            | ers                         |                              |                                                                        |            |                     |                                                                   |                                    |                                                                                                                                             |                                                                                                |                                      |                                                                                                                           |                                                                       |                                       |

|                                                                                                 | Relationships |              |                   |       |  |  |  |
|-------------------------------------------------------------------------------------------------|---------------|--------------|-------------------|-------|--|--|--|
| Reporting Owner Name / Address                                                                  | Director      | 10%<br>Owner | Officer           | Other |  |  |  |
| Griffin Augustus C.<br>C/O MGP INGREDIENTS, INC.<br>100 COMMERCIAL STREET<br>ATCHISON, KS 66002 | X             |              | President and CEO |       |  |  |  |

## **Signatures**

| /s/ Thomas Lynn as attorney-in-fact for Augustus C. Griffin | 03/19/2020 |  |
|-------------------------------------------------------------|------------|--|
| **Signature of Reporting Person                             | Date       |  |

### **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.